

# Swift Creek Elementary School PTA Meeting

## April 19, 2016

Dina Goembel, President, called the meeting to order at 6:30pm in the gym. This was a general membership meeting and we reached quorum for voting purposes.

Dina asked for a motion to approve the minutes from the March meeting. This motion was first and seconded by Ann-Margaret Alexander and Amy Johns, respectively. The motion passed.

### Treasurer's Report

Notable Income and Expenses for March-April:

#### Income:

- Book Fair – Proceeds go back to the school
- Painless Fundraisers - Contributions from Harris Teeter VIC program
- Yearbook Sales

#### Expenses:

- Cultural Arts performance for Book Fair Family Night
- Staff Assistance
  - Grade Level Grants
  - Teacher Allocations

For more details, see the full profit and loss statement in the meeting minutes.

### Book Fair Totals

- Fall Book Fair Sales: \$9,835.35
- Spring Book Fair Sales: \$10,056.63
- Total for the year: \$19, 891.98

From these book fairs, Swift Creek earned \$11,470.60 to spend on new books (from Scholastic) for the library.

Also, thanks to the PTA, the Book Fair Committee was able to purchase 1 free book for each child at the school to take home with them at both the fall and the spring fairs.

### Spring Fling

The Spring Fling will be Friday, April 29 (with a rain date of May 4). Ms. Graves (the PE teacher) has helped plan the event this year, so you might notice some changes.

- Kindergarten-2<sup>nd</sup> grade will be on the field from 10-12.
- 3<sup>rd</sup> – 5<sup>th</sup> grade will be on the field from 1-3.

- There will be 13 stations during each time period. Some stations will be break stations, for example to get water, play under the mister, etc.
- MANY volunteers are needed for this event. To help, click the link on the school home page.

## **Teacher Appreciation Week**

Teacher Appreciation week is May 2-6. The Hospitality committee sent home a flyer in today's Tuesday folder. The flyer lists the plans for each day. We also need parents to cover the classrooms during the teacher luncheon on Friday, so all the teachers can eat together. The link to the sign up is available from the school home page.

## **5<sup>th</sup> Grade Graduation and Celebration**

Ann-Margaret Alexander, the committee chair for this committee, provided information about the recent meeting held to organize and distribute duties for this year's graduation picnic and talent show. The graduation picnic will immediately follow the graduation ceremony on June 8. (The full schedule is on the PTA website.) The Talent Show will be on the last day of school, June 9. For more information, contact Ann-Margaret Alexander at

## **Painless Fundraising**

Through programs such as Box Tops and Harris Teeter, Swift Creek will have earned about \$3000 this year. This money will be spent on new literature (for each grade level). This literature is used by the teachers and is currently located in the teacher's lounge. The current material is very out-of-date.

## **Nominations and Election of PTA Officers for 2016-2017**

The following individuals were elected as PTA officers for next year. Ann-Margaret Alexander and Brian Dexter first and seconded the motion. The motion then was passed by the general membership.

- President – Marie Dexter
- Vice President – Kim Partin
- Secretary – April Bartley
- Treasurer – Delores Ragsdale

## **Committee Chairs for Next Year**

In today's Tuesday folder, you should have received a pink flyer listing the open committee positions for next year. We currently have openings for Healthy Lifestyles, Student Directory, and Yearbook.

Our biggest need is someone to help with the yearbook. We are looking for someone who loves digital scrapbooking. A lot of this job can be done from home on your schedule.

## Principal's Report

Ms. Kelly Bradshaw announced the following:

- For the 2016-2017, the projected enrollment at Swift Creek is 488 students. This is down from this year.
- Monday, April 25 is a regular school today to make up for the January snow. (Originally, it was a Teacher Work Day).
- End-of-grade testing is coming soon. If you are interested in proctoring, please contact Mrs. Ramsey.
- Chick-Fil-A Night is Thursday and the Spring Fling is on Friday of this week. Teacher Appreciation Week starts next week.

Meeting adjourned at 6:45pm and was followed by the drama and chorus performance of Treasure Island. The next PTA meeting is Tuesday, May 10 in the media center. Everyone is invited to attend.

Marie Dexter  
PTA Secretary 2015-16

Swift Creek Elementary  
PTA Meeting  
April 19, 2016

1. Call to Order
2. Approve minutes from March meeting
3. Treasurer's Report (See back for summary)
4. Committee Updates
  - Book Fair Totals
  - Spring Fling
  - Hospitality – Teacher Appreciation Week
  - 5<sup>th</sup> Grade Graduation & Celebration
  - Painless Fundraising
5. New Business
  - a. Nominations and election of PTA officers
  - b. Committee Chairs for next year
6. Principal's Report

**MARK YOUR CALENDARS:**

- **April 28 5-8pm** – Chick-Fil-A night
- **April 29** – Spring Fling
- **May 2- May 6:** Teacher Appreciation Week
- **June 8 10:30am:** 5<sup>th</sup> grade graduation followed by picnic celebration at the park

Swift Creek Elementary  
PTA Meeting  
April 19, 2016

1. Call to Order
2. Approve minutes from March meeting
3. Treasurer's Report (See back for summary)
4. Committee Updates
  - Book Fair Totals
  - Spring Fling
  - Hospitality – Teacher Appreciation Week
  - 5<sup>th</sup> Grade Graduation & Celebration
  - Painless Fundraising
5. New Business
  - a. Nominations and election of PTA officers
  - b. Committee Chairs for next year
6. Principal's Report

**MARK YOUR CALENDARS:**

- **April 28 5-8pm** – Chick-Fil-A night
- **April 29** – Spring Fling
- **May 2- May 6:** Teacher Appreciation Week
- **June 8 10:30am:** 5<sup>th</sup> grade graduation followed by picnic celebration at the park

## Summary of Treasurer's Report

Notable Income and Expenses for March-April:

### Income:

- Book Fair – Proceeds go back to the school
- Painless Fundraisers - Contributions from Harris Teeter VIC program
- Yearbook Sales

### Expenses:

- Cultural Arts performance for Book Fair Family Night
- Staff Assistance
  - Grade Level Grants
  - Teacher Allocations

For more details, see the full profit and loss statement in the meeting minutes.

## Nominations for PTA Officers for 2016-2017

- President – Marie Dexter
- VP – Kim Partin (2<sup>nd</sup> term)
- Secretary – April Bartley
- Treasurer – Delores Ragsdale (2<sup>nd</sup> term)

If you have someone who you would like to nominate, you will be given the opportunity during the meeting.

## Summary of Treasurer's Report

Notable Income and Expenses for March-April:

### Income:

- Book Fair – Proceeds go back to the school
- Painless Fundraisers - Contributions from Harris Teeter VIC program
- Yearbook Sales

### Expenses:

- Cultural Arts performance for Book Fair Family Night
- Staff Assistance
  - Grade Level Grants
  - Teacher Allocations

For more details, see the full profit and loss statement in the meeting minutes.

## Nominations for PTA Officers for 2016-2017

- President – Marie Dexter
- VP – Kim Partin (2<sup>nd</sup> term)
- Secretary – April Bartley
- Treasurer – Delores Ragsdale (2<sup>nd</sup> term)

If you have someone who you would like to nominate, you will be given the opportunity during the meeting.

# **Materials for April 19 SCE PTA Meeting**

Meeting is on Tuesday, April 19 at 6:30pm in the gym. Please review the following information before the meeting.

## **Agenda:**

1. Call to Order
2. Treasurer's report
3. Update on Book Fair
4. Reminder about Spring Fling and Chick-Fil-A night
5. Update on 5<sup>th</sup> grade graduation and celebration
6. Vote on spending of Painless Fundraiser money for this year
7. Nomination and election of PTA officers for next year
8. Reminder about open committees for next year
9. Principal's Report

## **Summary of Treasurer's Report**

See Profit and Loss statement (attached).

## **Committee Reports for October**

### **Book Fair – Christie Benjamin**

The Spring Book Fair has been a great success. Final numbers will be available on Tuesday. This week has also gone well with the training of the new Book Fair committee members for next year.

### **Hospitality – Elizabeth Worthy and Sela Vaughan**

The Hospitality Committee is working on plans for Teacher Appreciation Week. We need your help to provide items for the events on Tuesday and Thursday. To sign up, see the PTA website.

### **5<sup>th</sup> Grade Celebration – Ann-Margaret Alexander**

Ann-Margaret held a meeting with everyone who is interested in helping with the 5<sup>th</sup> grade picnic and talent show. The group broke into subcommittees to get the various tasks accomplished.

### **School Supply Kits -- Lynn Kelly**

Lynn has been working with the teachers to finalize their supply lists for next year. She is now working on getting the order forms ready for distribution. Lynn will also be at the Kindergarten Open House in May.

## **Spring Fling**

Ms. Graves has helped provide the activities for Spring Fling this year. The day will be broken into two parts. Kindergarten through Second grade will be on the field from 10-12. 3<sup>rd</sup> – 5<sup>th</sup> grade will be on the field from 1-3. We still need volunteers to help with the day. To sign up, see the PTA website or reply to the letter that was sent home in the Tuesday folders.

**Spirit Wear** -- Doug Pavone and Christie Benjamin

The Spirit Wear committee sent home order forms for a Spring order. Order forms are due by April 21. When they place the spring order, they are also getting t-shirt for the kindergarten open house in May and also hopefully enough so that we don't have to place an order this summer (before school starts in August).

We are looking for someone to chair this committee next year! If you know of a good candidate, please have them contact Marie Dexter, [mariecdexter@gmail.com](mailto:mariecdexter@gmail.com) or [919-602-9993](tel:919-602-9993).

**Yearbook** -- Ginger Yu and Mary Anne Etheridge

Ginger and Mary Anne have been working hard to finalize this year's yearbook. The deadline for orders is today.