



## Science Fair Registration

RETURN THIS COMPLETED FORM TO YOUR TEACHER BY **Jan 12, 2018!**

This Registration Form, along with complete Experimental and Demonstration Project Science Fair Guides, will be available on the Swift

Creek Elementary School Science Fair website

<http://swiftcreekeswcpssnetptahtml.weebly.com/science-fair.html>.

ATTENTION PARENTS AND STUDENTS: Please read through the Experimental or Demonstration Project Science Fair Guide for important information on what must be included in your project!

A limited supply of guides will be available in the office if you do NOT have computer access.

Projects CANNOT use microorganisms, per NC State Science Fair rules. If your experiment uses animals, recombinant DNA, tissue samples, or relies on observing or testing other humans, you will need to complete and sign an extra form if your project is chosen to go to the regional fair. See the guide for details.

This year we have added a new demonstration category for science fair projects. Experimental projects are hypothesis driven and answer a question through testing of various scenarios. Demonstration projects on the other hand explain or illustrate a scientific principle or concept without asking a question. Only experimental projects will be eligible to compete at the regional level.

### **Dates at a Glance**

Jan 12, 2018: Entry forms due.

Jan 18, 2018: Projects due in cafeteria before the first bell.

Jan 18, 2018: Award Ceremony and exhibition of projects at 6:30pm.

### **Great Websites for project ideas:**

<http://www.sciencebuddies.org/>

<http://www.education.com/science-fair/>

### **A Great Web Resource on Science Fair Projects:**

<http://school.discoveryeducation.com/sciencefaircentral>

### **Call for parent volunteers**

Parents, even if your child is not presenting a project, we need **your** help to make Science Fair a success! Please visit the following URL to sign up for helping with set up, check in, judging and clean up after the event.

<http://tinyurl.com/sces-science>



# Swift Creek Science Fair Entry Form



Lead Student's Name \_\_\_\_\_

Grade (circle one)    3       4       5

Partner Names (up to 2) \_\_\_\_\_

Science Category (circle one)

Life Sciences    Physical Sciences       Earth Sciences       Engineering

Type of Project (circle one)

Experiment                                  Demonstration / Display

Title of Project \_\_\_\_\_

\_\_\_\_\_

Name of Adult Advisor \_\_\_\_\_

Email or Phone Number \_\_\_\_\_

Parent Statement:

I have reviewed the plans for my child's science fair project. I agree to offer support only in the form of encouragement, guidance, and help with any potentially hazardous items or construction work, rather than through actual work on the project or display.

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

Entry forms are due by **Jan 12<sup>th</sup>**. All projects should be brought to school the morning of the science fair **Jan 18<sup>th</sup>** and will be displayed throughout the day and during the evening public viewing and awards presentation.